

Transgender Community Center of New York will reopen after a two-year renovation. The Center is housed in a historic former high school in Greenwich Village. The Food and Maritime Trades High School was built in 1844 and became the spiritual home of the Gay and Lesbian community of New York in 1983.

Since its founding, the Center has served as a meeting place for those committed to improving the lives and assuring the rights of those who suffer because of their actual or perceived sexual orientation. The Center is an inclusive organization that recently changed its name to demonstrate a commitment to serving the Bisexual and Transgender community.

Newcomers to New York have always joined together in fraternal and social groups. Just as some organizations help immigrants adjust to life in the City, so too, the Center helps newcomers from the gay community as they adjust to a new life in New York. Quarterly orientations and regular support groups for young people are some of the Center's most important programs.

The Center is the "heart" of the Gay, Lesbian, Bisexual, and Transgender community in New York City. Each week, more than 5,000 people visit the center to take advantage of the numerous services and programs it offers. It has also become a social center for many people in the community. The monthly schedule at the Center includes more than 100 political and social groups. The AA program alone provides counseling and support for several hundred people in recovery. The Center Library is a valuable resource for both the gay and straight community.

The Center's real contributions can be seen in the lives of those who have been transformed by the Center. The HIV positive patient who is strengthened through the AIDS support group, the counseled teen who is empowered to stand up to taunts, and the participant in a 12-step program who can face the future with friends from the Center, have all improved their quality of life through Center programs.

I am honored to salute the many people who work so hard at the Lesbian, Gay, Bisexual, and Transgender Community Center of New York. The reopening of the Center is indeed a cause for celebration.

CITIZENSHIP IMPORTANT

HON. DOUG BEREUTER

OF NEBRASKA

IN THE HOUSE OF REPRESENTATIVES

Thursday, July 12, 2001

Mr. BEREUTER. Mr. Speaker, this Member wishes to commend to his colleagues the July 4, 2001, editorial from the Omaha World-Herald entitled "Americans All." It ran exactly 225 years after America's forefathers declared independence from England. At that time, no one could have envisioned how the ideals expressed in the Declaration of Independence would continue to attract immigrants from around the world.

Mr. Speaker, immigrants who legally traverse the U.S. immigration system should be highly lauded. Indeed, they have made incredible sacrifices to attain freedom and the chance to pursue their dreams. Therefore, it is incumbent upon this body to continue to support legal immigration and the efforts of immigrants to become U.S. citizens for only

through citizenship can immigrants, who contribute so much to other aspects of American society, fully participate in our unique political process.

[From the Omaha World-Herald, July 4, 2001]

AMERICANS ALL

We hold these Truths to be self-evident, that all Men are created equal, that they are endowed by their Creator with certain unalienable Rights that among these are Life, Liberty, and the Pursuit of Happiness.—Declaration of Independence

As Midlanders celebrate the 225th anniversary of America's decision to end its status as a collection of colonies, it is instructive and heartening to note that this region is in a real sense a showcase for the degree to which the Declaration remains a living document.

Nebraska and Iowa in particular are increasingly becoming a focus not just of immigration but of immigrants who take the important and self-affirming step of becoming U.S. citizens. Those who do so are immersing themselves in the old, yet ever young, quest for life, liberty and the pursuit of happiness, which often were not available in their native lands.

The numbers are not yet huge, but the math involved is impressive. Naturalizations—mostly of people from Latin America but also from Lithuania and Asia and points all over—have grown impressively in the last decade. Many come for jobs, often in this region's meatpacking plants.

But it is noteworthy that increasingly they are coming here, rather than to more traditional venues like California, Texas and the East Coast. Many believe that economic prospects are brighter in this part of the country, and for the most part they find easy acceptance. Last year, 4,245 people became U.S. citizens in Iowa and Nebraska. Contrast that with the figure of 897 as recently as 1992—almost a fourfold increase. (this Friday, at least 250 new citizens will be sworn at Lexington, Neb.)

He has endeavored to prevent the Population of these States; for that Purpose obstructing the Laws for naturalization of Foreigners; refusing to pass others to encourage their Migrations hither. . . .

It is worth remembering that one of the complaints the authors of the Declaration fielded against England's King George III was that his policies sharply restricted immigration. George correctly saw burgeoning population as a threat to his hold on the colonies. And while he could do nothing about population growth in America due to the natural margin of births over deaths, he could and did try to strangle further influx.

Today, although immigration and naturalization still present some roadblocks, the picture is much brighter. Among those who want to plant their futures here, for the most part they do better if they become citizens. They then have more of a stake, more of a say. And, to their credit, the process requires work. It's not like signing up for a supermarket discount card or acquiring a driver's license.

The procedure usually takes about a year. There's a standard \$250 processing fee, and along the way there's an FBI background check, an interview and a civics test. So it's not easy, but at least it's achievable and the process is regularized and fair. Completing it is, and ought to be, a source of pride.

Nor have we been wanting in Attentions to our British Brethren. . . . We have reminded them of the Circumstances of our Emigration and Settlement here. . . .

As has been often noted, this is a nation of immigrants. In the Midlands, that immigration has to a great degree meant Germans

and Irish, and in lesser numbers Poles, English, Scandinavians, Czechs and the descendants of freed slaves. Today, Latinos and, to a lesser degree, those of Asian origins are changing the face of society here—figuratively and literally.

It is, we believe, incumbent on those who got here first to extend a welcome to those who are making their own trips and taking up citizenship as the 20th century fades into the 21st. For the most part, this is happening seamlessly. For the most part, this is happening seamlessly. The newest arrivals are being assimilated and recognized for their strengths. To be candid, Iowa and Nebraska would have difficulty sustaining population growth without them. The process feeds on itself. Newcomers who become citizens (or legal residents) are in turn entitled to serve as sponsors for relatives' applications.

And so it goes. The faces change somewhat. The goals and dreams do not.

Nearly everyone who comes here and becomes a part of the American matrix is seeking essentially the same things the Founders were taking about 225 years ago. Americans are all in this together. They draw strength for new blood, new ideas. That's the indisputable past, and it is the inevitable future.

IN MEMORY OF STANLEY KRAMER

HON. DENNIS J. KUCINICH

OF OHIO

IN THE HOUSE OF REPRESENTATIVES

Thursday, July 12, 2001

Mr. KUCINICH. Mr. Speaker, I rise today to honor the memory of an exceptional film maker, Stanley Kramer.

During his lifetime, Stanley Kramer produced dozens of films. They included such classics as *Guess Who's Coming to Dinner*, *Judgment at Nuremberg* and *Inherit the Wind*.

Stanley Earl Kramer was born and raised in New York City's Hell's Kitchen neighborhood, where he later attended New York University. Before he left for the military service in World War II, he established himself in the movie industry as a researcher, editor and writer. His first film, *So This is New York*, was released in 1948.

Working in the 1950s and 60s, Kramer stood for things in which he believed and intertwined them into his works. For example, he highlighted issues such as race in *Guess Who's Coming to Dinner* and *The Defiant Ones*, Nazi war crimes in *Judgment at Nuremberg*, fundamentalism vs. modern science in *Inherit the Wind* and nuclear holocaust in *On the Beach*. He also depicted his courageous demeanor in his films, not even realizing it, by creating characters who fought against fear while others stayed behind.

Even though Kramer was known as a "message director", his friends and beloved ones knew him as much more. Steven Spielberg once said that Kramer was one of the greatest film makers due to the impact he made on the ethical world, and not solely based on the art and passion he conveyed on screen.

Eighty of his films were nominated for Oscars, 16 of them which won and six were nominated for Best Picture. Three of his finest films made the American Film Institute's list of 100 Best Movies of All Time. Kramer himself was nominated as Best Director three times, and in 1962, he was presented the prestigious Irving B. Thalberg Memorial Award for Outstanding Work. He also received the Producers Guild of America's David O. Selznick Life Achievement Award.